Please type a plus sign (+) inside this box → +

PTO/SB/05 (11-00) Approved for use through 10/31/2002. OMB 0651-0032
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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UTILITY PATENT APPLICATION **TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

| Attorney Docket No | o. A-5378 | 3 |
|--------------------|---------------------------|------|
| First Inventor | James R. Patterson | |
| Title | Magnetic Plumb Bob Holder | Ø.E. |
| Express Mail Laber | No. EK865326935US | 07 |
| | | 010 |

| , | ICATION ELEMENTS | ASSISTANT Commissioner for Patents ADDRESS TO: Box Patent Application | | | | |
|--|---|--|--|--|--|--|
| See MPEP chapter 600 concerning utility patent application contents. Fee Transmittal Form (e.g., PTO/SB/17) | | Washington, D.C. 20231 7. CD-ROM or CD-R in duplicate, large table or Computer | | | | |
| · · | ginal, and a duplicate for fee processing) ims small entity status. | Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission | | | | |
| See 37 CFR | 1.27. | (If applicable, all necessary) | | | | |
| 3. Specification (preferred arra | Total Pages 8 / Pagement set forth below) | a. Computer Readable Form (CRF) | | | | |
| - Descriptive | title of the invention | b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or | | | | |
| Cross Reference to Related Applications Statement Regarding Fed sponsored R & D | | ii paper | | | | |
| | to sequence listing, a table, ter program listing appendix | c. Statements verifying identity of above copies | | | | |
| - Background | d of the Invention nary of the Invention | ACCOMPANYING APPLICATION PARTS | | | | |
| - Brief Descr | ription of the Drawings (if filed) | | | | | |
| - Detailed De - Claim(s) | escription | 9. Assignment Papers (cover sheet & document(s)) | | | | |
| | the Disclosure | 10. 37 CFR 3.73(b) Statement (when there is an assignee) Power of Attorney | | | | |
| | | 11. English Translation Document (if applicable) | | | | |
| 4. Drawing(s) (| 35 U.S.C. 113) [Total Sheets 2] | 12. Information Disclosure Copies of IDS Citations | | | | |
| 5. Oath or Declaration | [Total Pages 1] | 13. Preliminary Amendment | | | | |
| | wly executed (original or copy) py from a prior application (37 CFR 1.63(d)) | 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) | | | | |
| b. (for | continuation/divisional with Box 18 completed) | Certified Copy of Priority Document(s) (if foreign priority is claimed) | | | | |
| i. | DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) | Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 | | | | |
| | named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). | òr its èquivalent. | | | | |
| 6. Application [| Data Sheet. See 37 CFR 1.76 | 17. Other: | | | | |
| 18. If a CONTINUING or in an Application Data S | G APPLICATION, check appropriate box, and s | upply the requisite information below and in a preliminary amendment, | | | | |
| Continuation | | t (CIP) of prior application No.: | | | | |
| Prior application | information: Examiner | Group / Art Unit | | | | |
| For CONTINUATION OF | R DIVISIONAL APPS only: The entire disclosur | re of the prior application, from which an oath or declaration is supplied nying continuation or divisional application and is hereby interpreted by | | | | |
| reference. The incorpor | ation <u>can only</u> be relied upon when a portion n | as been inadvertently omitted from the submitted application parts. NDENCE ADDRESS | | | | |
| | 19. CORRESPO | NUENCE ADDRESS | | | | |
| Customer Number or Bar Code Label (Insert Customer No, or Attach bar code label here) | | | | | | |
| | 2147 | | | | | |
| Name | PATENT TRADENAR | (OFFICE | | | | |
| Address | ddress | | | | | |
| City | State | Zip Code | | | | |
| Country | Telephone | Fax | | | | |
| Name (Print/Type) | Edward H. Renner | Registration No. (Attorney/Agent) 24,839 | | | | |
| Signature | Edward H Ronn | Date 12/22/2000 | | | | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

| 12/22/00 | JC962 U.S. P. |
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| | OTO |

PTC/SB/17 (11-00)
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FEE TRANSMITTAL for FY 2001

Patent fees are subject to annual revision.

TOTAL AMOUNT OF PAYMENT

| Complete if Known | | | | | |
|----------------------|--------------------|--|--|--|--|
| Application Number | | | | | |
| Filing Date | | | | | |
| First Named Inventor | James R. Patterson | | | | |
| Examiner Name | | | | | |
| Group Art Unit | | | | | |
| Attorney Docket No. | A-5378 | | | | |

| METHOD OF PAYMENT | | FEE CALCULATION (continued) | | | | | | |
|--|--------------|-----------------------------|----------------------|------------|------------------------------------|----------------|----------------------|---------------------------------------|
| The Commissioner is hereby authorized to charge indicated fees and credit any overpayments to: | | | IONA | | ES | | | |
| Deposit | Fee | Fee | Small i | Fee | Fee I | Descriptio | n | Fee Paid |
| Account Number 06-1090 | Code 105 | (\$) 130 | Code 205 | (\$) 65 | Surcharge - late | • | | |
| Deposit Account Name Grace J. Fishel | 127 | 50 | 227 | | _ | _ | filing fee or cover | |
| Charge Any Additional Fee Required | 139 | 130 | 139 | 130 | Non - English sp | ecification | | |
| Under 37 CFR §§ 1 16 and 1 17 | 147 | 2,520 | 147 | | • | | arte reexamination | |
| Applicant claims small entity status See 37 CFR § 1 27 | 112 | 920* | 112 | 920* | Requesting publ action | ication of S | IR prior to Examiner | |
| 2. Payment Enclosed: | 113 | 1,840* | 113 | 1,840* | Requesting publ | ication of S | IR after Examiner | |
| Check Credit card Money Oth | er 115 | 110 | 215 | 55 | Extension for rep | oly within fin | st month | |
| FEE CALCULATION | 116 | 390 | 216 | 195 | Extension for rep | oly within se | econd month | |
| 1. BASIC FILING FEE | 117 | 890 | 217 | 445 | Extension for rep | oly within th | ird month | |
| Large Entity Small Entity | 118 | 1,390 | 218 | 695 | Extension for rep | oly within fo | urth month | |
| Fee Fee Fee Fee Description Code (\$) Code (\$) Fee Paid | 128 | 1,890 | 228 | 945 | Extension for rep | oly within fif | th month | |
| 101 710 201 355 Utility filing fee 355.00 | ງ 119 | 310 | 219 | 155 | Notice of Appea | l | | |
| 106 320 206 160 Design filing fee | 120 | 310 | 220 | 155 | Filing a brief in s | support of a | n appeal | |
| 107 490 207 245 Plant filing fee | 121 | 270 | 221 | 135 | Request for oral | hearing | | |
| 108 710 208 355 Reissue filing fee | 138 | 1,510 | 138 | 1,510 | Petition to institu | ite a public | use proceeding | |
| 114 150 214 75 Provisional filing fee | | 110 | 240 | 55 | Petition to revive | - unavoida | bie | |
| SUBTOTAL (1) \$355.00 | 141 | 1,240 | 241 | 620 | Petition to revive | e - unintentio | onal | |
| a EVEDA OLAMA EFFO | 142 | 1,240 | 242 | 620 | Utility issue fee | (or reissue) | | |
| 2. EXTRA CLAIM FEES Fee from | | 440 | 243 | 220 | Design issue fee | 9 | | |
| Extra Claims below Fee Paid | | 600 | 244 | 300 | Plant issue fee | | | |
| Total Claims 16 -20** = 0 X = 0.0 Independent 3 -3** = 0 X = 0.0 | 岀 122 | 130 | 122 | 130 | Petitions to the | Commissio | ner | |
| Claims Multiple Dependent | | 50 | 123 | 50 | Processing fee | under 37 Cf | FR § 1.17(q) | |
| Large Entity Small Entity | | 180 | 126 | 180 | Submission of It Statement | nformation I | Disclosure | |
| Fee Fee Fee Fee Description Code (\$) Code (\$) | 581 | 40 | 581 | 40 | | | gnment per property | |
| 103 18 203 9 Claims in excess of 20 | 146 | 710 | 246 | 355 | Filing a submiss (37 ČFR § 1.12 | sion after fin | • | |
| 102 80 202 40 Independent claims in excess of 3 104 270 204 135 Multiple dependent claim, if not pa | id 149 | 710 | 249 | 355 | ` - | nal inventio | n to be examined | |
| 109 80 209 40 ** Reissue independent claims | 179 | 710 | 279 | 355 | Request for Cor | | mination (RCE) | |
| over original patent | 169 | 900 | 169 | 900 | Request for exp | | nination | |
| 110 18 210 9 ** Reissue claims in excess of 20 and over original patent | Oth | er fee | (specify |) | of a design appl | ıcatıon | | |
| SUBTOTAL (2) \$0.00 | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| **or number previously paid, if greater, For Reissues, see above | | duced l | by Basic | Filing | Fee Paid | SUBTO | TAL (3) | |
| SUBMITTED BY | | | | | | Complete (| if applicable) | |
| Name (Print/Type) Edward H. Renner | | | ration N y/Agent) | 0. | 24,839 | Telephone | (314) 878- | 0440 |
| Signature 5 de 30 N Rens | 200 | | | **** | | Date | 12/22/2000 |) |

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

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Express Mail Mailing Label Number: EK865326935US

Date of Mailing: December 22, 2000

The attached U. S. patent application of James R. Patterson for Magnetic Plumb Bob Holder, including:

- 8 Pages of Specification, Claims and Abstract 1.
- 2 sheets of Drawings
- Declaration and Power of Attorney for Patent Application
- Utility Patent Application Transmittal
- Fee Transmittal 5.
- Certification Under 35 U.S.C. 6. Request and 122(b)(2)(B)(i)
- Check for \$355.00 for filing fee are being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" mail under 37 CFR 1.10 on the date indicated above in an envelope addressed to Box PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231 under the above-identified mailing label number.

Edward H. Renner 12/22/00

Reg No. 24,839

PTO/SB/35 (11-00)
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U.S. Patent and Trademark Office; U. S. DEPARTMENT OF COMMERCE

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REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)

| First Named Inventor | | James R. Patterson | |
|----------------------|--------------|--------------------|--|
| Title | Magnetic Plu | mb Bob Holder | |
| Atty Do | cket Number | A-5378 | |

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

December 22, 2000

Date

Sward Al Kenney

Signature

Edward H. Renner

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing.**

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant must notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.